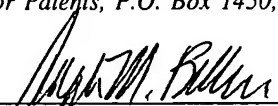




PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on October 9, 2003.


Angela M. Beddawi

Applicant : Mark Skiba et al.
Application No. : 10/027,700
Filed : December 20, 2001
Title : SYSTEMS AND METHODS FOR
ELECTRONIC DATA STORAGE MANAGEMENT

RECEIVED

OCT 20 2003

Technology Center 2100

Grp./Div. : 2186
Examiner : Tuan V. Thai

Docket No. : 47612/LTR/G319

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

PostOffice Box 7068
Pasadena, CA 91109-7068
October 9, 2003

Commissioner:

Enclosed is an amendment to the above-identified application.

| CLAIMS AS AMENDED | | | | | | |
|---|---|-------------------------------|---------------------------|----------------------|----------------------|-----|
| | Claims Remaining After Amendment | Highest Number Paid For | Number Extra Claims | Small Entity Rate | Large Entity Rate | FEE |
| Total Claims Fee | 13 | *20 | 0 | 0 x \$9.00 | 0 x \$18.00 | 0 |
| Independent Claims | 7 | ** 6 | 1 | 0 x \$43.00 | 1 x \$86.00 | 86 |
| Multiple Dependent Claims *** | | | | \$145.00 | \$290.00 | 0 |
| TOTAL FILING FEE | | | | | | 86 |
| NO ADDITIONAL FEE REQUIRED **** | IF NO FEE REQUIRED, INSERT "0" | | | | | |
| LIST INDEPENDENT CLAIMS: 1, 4, 5, 6, 7, 8 and 9 | | | | | | |
| * IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME **** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS" | | | | | | |

X _____

Attached is our check for \$86 to pay the fees calculated above.
A Petition for Extension of Time and the required fee are enclosed.

Amendment Transmittal Letter
Application No. 10/027,700

X Other enclosures: Information Disclosure Statement, Form PTO/SB/08A/B, 4 references

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By 

LeRoy T. Rahn
Reg. No. 20,356
626/795-9900

LTR/amb

AMB PAS530504.1-* -10/8/03 5:21 PM